

**Application for Membership  
Irwin Sportsmen's Association  
Box 225, Irwin, Pa 15642  
724-863-2478**

[www.irwinsportsmen.com](http://www.irwinsportsmen.com)

New member initiation fee is \$30. Member dues are \$30 each year and are valid from January 1 to December 31. Those new members joining from our annual Open House event (usually in September) to the end of the year are paid up for the remainder of that year and the following year. New members apply to join by submitting this form completed, signed and with a \$60 payment with checks made out to Irwin Sportsmen's Association. Applications are voted upon by the membership at the next membership meeting usually scheduled the last Thursday of each month. If approved, the applicant has all the rights, privileges, and requirements of a member at that time.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_ Zipcode \_\_\_\_\_

Age \_\_\_\_\_ Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

NRA member? \_\_\_\_\_ Hobbies \_\_\_\_\_

Sponsor \_\_\_\_\_ CoSponsor \_\_\_\_\_

Were you ever a member? \_\_\_\_\_ If so, When \_\_\_\_\_

All NEW members will have a probationary period of one year and must abide by the association's by-laws, rules and regulations, in addition to completing three work parties.

Signature of Applicant \_\_\_\_\_

Please select the areas that you are interested in.

- |   |  |
|---|--|
| <input type="checkbox"/> 1. Trap & Skeet  | <input type="checkbox"/> 6. Grounds                        |
| <input type="checkbox"/> 2. Pistol        | <input type="checkbox"/> 7. Legislation                    |
| <input type="checkbox"/> 3. Big Bore      | <input type="checkbox"/> 8. Kitchen                        |
| <input type="checkbox"/> 4. Archery       | <input type="checkbox"/> 9. Game News                      |
| <input type="checkbox"/> 5. Entertainment | <input type="checkbox"/> 10. Other (please indicate below) |

Other interests: \_\_\_\_\_

General Membership meetings are the last Thursday of each month at 7:30 PM, at the club.

How do you want to receive the newsletter? (Note: Newsletter is published monthly, email delivery saves us a lot of money, please indicate that method if possible, thank you)

mail \_\_\_\_\_ email \_\_\_\_\_ email address \_\_\_\_\_

(please print clearly)